

DIVE MARSHALL: _____

DATE: _____

DIVERS NAMES:-

| <u>Dive Leaders</u> | <u>Club Divers</u> | <u>Open Water & Novice Divers</u> |
|---------------------|--------------------|---------------------------------------|
| 1) | 1) | 1) |
| 2) | 2) | 2) |
| 3) | 3) | 3) |
| 4) | 4) | 4) |
| 5) | 5) | 5) |
| 6) | 6) | 6) |
| 7) | 7) | 7) |
| 8) | 8) | 8) |
| 9) | 9) | 9) |
| 10) | 10) | 10) |

DIVING PAIRS:-

NOTE:- DIVER "a" SHOULD BE THE DIVE LEADER APPOINTED BY THE DIVE MARSHALL.

| | | |
|--------|----|----|
| 1) a) | b) | c) |
| 2) a) | b) | c) |
| 3) a) | b) | c) |
| 4) a) | b) | c) |
| 5) a) | b) | c) |
| 6) a) | b) | c) |
| 7) a) | b) | c) |
| 8) a) | b) | c) |
| 9) a) | b) | c) |
| 10) a) | b) | c) |
| 11) a) | b) | c) |
| 12) a) | b) | c) |
| 13) a) | b) | c) |
| 14) a) | b) | c) |
| 15) a) | b) | c) |

ACCOUNTS:-

| <u>COLLECTED</u> | | <u>SPENT</u> | | <u>SURPLUS / DEFICIT</u> |
|------------------|-------|--------------|-------|--------------------------|
| B.Fwd | _____ | Petrol/Oil | _____ | |
| Divers | _____ | Other | _____ | |
| TOTAL | _____ | TOTAL | _____ | TOTAL _____ |

Signed: _____

Counter Signed: _____

BOATS:-

NOTE:- * DENOTES THE BOAT HANDLER APPOINTED BY THE DIVE MARSHALL.

| <u>No. 1 COBRA</u> | <u>No. 2 COBRA</u> | <u>No. 3 HUMBER</u> |
|--------------------|--------------------|--|
| 1) * 1) | * 1) | * |
| 2) | 2) | 2) |
| 3) | 3) | 3) |
| 4) | 4) | 4) |
| 5) | 5) | 5) |
| 6) | 6) | 6) |
| 7) | 7) | 7) |
| 8) | 8) | 8) |
| 9) | 9) | SAFETY EQUIPMENT CHECK YES / NO |
| 10) | 10) | |
| 11) | 11) | |
| 12) | 12) | |

WEATHER FORECAST:-

TIDES:-

HIGH WATER

LOW WATER

TIME: _____

HEIGHT: _____

PROPOSED DIVE SITES:-

(am)

(pm)

WATER TEMP: _____

VISIBILITY: _____

COMMENTS:

RISK ASSESSMENT:

| <u>HAZARD</u> | <u>RISK OF:</u> | <u>CONTROL MEASURES</u> |
|---------------|-----------------|-------------------------|
| 1/ | | |
| 2/ | | |
| 3/ | | |
| 4/ | | |